

## Lindsay Named FMB Head



REV. AND MRS. ROBERT A. HOLIFIELD, at headquarters of the Southern Baptist Foreign Mission Board in Richmond, Va., look for news of Italy, the country to which they have just been appointed missionaries.

### ROBERT A. HOLIFIELDS ARE APPOINTED MISSIONARIES

A 1961 visit to Southern Baptist mission station in Europe and the Near East was one of the experiences leading Rev. Robert A. Holifield and his wife to missionary service in Italy, they told the Southern Baptist Foreign Mission Board as they were appointed missionaries October 9.

Mr. Holifield, pastor of Indian Springs Baptist Church, Laurel, since October, 1957, made the mission tour of Europe and the Near East last year when he took part in a preaching mission to Scotland. Upon his return, he and Mrs. Holifield resumed their discussion of mission service which she had instigated after a mission study book led to her first serious awareness that she was not totally committed to God's will regarding missions.

The Holifields' discussion and prayer and the message of a missionary to Nigeria led to their decision, last fall, to seek missionary appointment.

Mr. and Mrs. Holifield were born and reared in southern Mississippi, he near Soso and

### High Court To Hear Prayer Case Appeal

WASHINGTON, D. C. (RNS) — The U. S. Supreme Court announced here that it will hear appeals of two cases involving prayer and Bible reading in public schools.

It announced that it will hear arguments involving Pennsylvania and Maryland in which diametrically opposite decisions on constitutionality were reached by lower courts.

In Pennsylvania, a three-judge federal district court ruled early this year that the

reading of passages from the Bible in public schools was unconstitutional.

In Maryland, the state's Supreme Court upheld the recitation of the Lord's Prayer and reading from the Bible as a constitutional practice in Baltimore's public schools.

#### Hearings Closely Followed

Observers saw in the Court's announcement an opportunity for a clear and solid pronouncement on the constitutionality of prayer in public school systems. The so-called Regents Prayer case involving New York State's public schools—according to most constitutional law experts and at least two of the Justices themselves—presumably settled only one point: that no state may compose a prayer and recommend that it be recited by students.

The hearings on the Pennsylvania and Maryland cases will be followed closely by almost all states in the union. Only in New York have public school executives interpreted

(Continued on page 2)

further pointed out that there are 186 million persons in the United States. Our rate of increase is 615 persons per minute.

#### One Billion Population Expected

If this rate continues, by 2000 A.D. the population will be 500 million in the United States. By 2050, less than 90 years, our population is expected to be one billion. Large metropolitan areas are rapidly developing.

Mr. Irwin pointed out that by the end of 1962 there will be one million more unchurched people in the United States than there were at the beginning of the year.

**Pressure Felt in State**  
Mississippi is beginning to feel

### PRIEST WARNS CATHOLICS TO AVOID GRAHAM

CORDOBA, Argentina (RNS) — A warning to Roman Catholics to "keep away" marked the arrival of U. S. Evangelist Billy Graham for a series of rallies in this city known as "the cradle of Argentine Catholicism."

The warning was in the form of a letter to the Catholic daily, Los Principios, from a local priest, a well-known preacher, who said Dr. Graham had "nothing new to offer Catholics."

Noting that the Second Vatican Council was to open shortly in Rome, the priest said the evangelist was "not contributing anything by his crusade toward Christian unity."

Dr. Graham arrived in Cordoba from Asuncion, Paraguay, where he paid a visit to President Alfredo Stroessner. His rallies here clashed with local Catholic celebrations in honor of Our Lady of the Rosary.

#### Adopts Budget

In other action this morning the board adopted a budget of \$20,427,907.96 for 1963. Of this amount, \$14,427,907.96 will be used for operating purposes and \$6,000,000 will be used to meet capital needs.

The operating budget for 1963 is \$1,156,978.45 more than the operating budget for 1962. An estimate of the amount which the board will receive in 1963 for capital expenditures is included in the annual budget for the first time in the board's history," says Dr. Baker J. Cauthen, executive secretary. "This money comes from the capital needs section of the

(Continued on page 2)

### Baptists In Louisiana Mark 150th Year

ALEXANDRIA, Louisiana — The 410,000 members of the Louisiana Baptist Convention marked the 150th anniversary of the founding of their first church on Friday, Oct. 12, by pausing at high noon for prayer and rededication.

The dramatic appeal for prayer came from Luther B. Hall, President of the Convention.

Most of the 1,300 churches have planned to ring their bells at noon. This will be followed by a brief prayer service at the churches.

At Baptist headquarters here the occasion will be marked with an open house and art exhibit.

To further point up the occasion, television stations in every city have given time to local pastors so that they can explain what the celebration is all about.

In other developments, the mayors of all major cities in the state have proclaimed Friday, October 12, as Louisiana Baptist Day.

The sesquicentennial celebration will be climaxed with the annual meeting in November of the Louisiana Baptist Convention.

#### Doctrinal Issue

#### NEXT WEEK

Next week's issue of the Baptist Record will be devoted entirely to Baptist history and doctrine. For this reason the Sunday School lesson scheduled for next week is being carried this week on page six.



REV. RALPH B. WINDERS, Secretary of Department of Student Work, (left), greets several leaders at opening session of State Student Convention. From left: C. W. Junker, Associate in Department of Student Work of Sunday School Board, Nashville; Mrs. Sibyl Townsend Warren, of Charlotte, N. C., inspirational speaker; Tim Townsend, Mississippi College, state president; Miss Jewel Hannah, student director at Carey College, Hattiesburg, and Mr. Winders. (Additional pictures on page 5)

## Students In High Hours

The 39th annual Mississippi Baptist Student Convention began on a high note Friday night and came to a close Sunday morning on an equally high spiritual emphasis as 53 students made life commitments.

These 53 made their decisions when the opportunity was given following the closing address on "Musts of Discipleship," by Dr. Nathan J. Porter, Assistant Personnel Secretary of the Southern Baptist Home Mission Board, Atlanta.

Attendance soared above the 900 mark with 25 schools and colleges in the state in attendance. Announcement was made that next year's meeting would be held in Hattiesburg with the date and other plans to be announced later.

#### MC Had 180

The largest delegation present was from Mississippi College, totaling 180. Other larger delegations included Blue Mountain College 90, Clarke College 69, Carey College 60, Jones Junior College 56, Mississippi State University 54 and University of Southern Mississippi 50.

Tim Townsend, student of Mississippi College from Charlotte, N. C., president of the

state Student Convention, presided over most sessions. He had the unusual experience of introducing the featured inspirational speaker Monday evening, who was his mother, Mrs. Sibyl Townsend Warren of Charlotte, N. C.

Speaking on the Convention theme, "God's Redemptive Love," Mrs. Warren told the convention that "this love is

(Continued on page 5)

the solution, the only solution, to every problem that mankind grapples with today."

Continuing, she said: "Hearing, reading, singing about much love is not enough — a person must experience it within his heart and life."

#### Reveals Peace of Heart

"This experience will reveal the peace of heart, the sense

(Continued on page 5)

## 700 EXPECTED FOR ASSOCIATION MEET

Over 700 Mississippi Baptist Associational officers and leaders are scheduled to be present for the Annual Association Officers' Leadership Meeting to be held at Calvary Church in Jackson Oct. 30.

Rev. L. Gordon Sansing, Associate Executive Secretary, who will serve as general chairman, said the annual meeting would be sponsored by the Mississippi Baptist Convention Board.

Mrs. R. L. Mathis, of Waco, Texas, president of Woman's Missionary Union, Auxiliary to the Southern Baptist Convention, will speak at noon. Speaking at 5:30 p.m. will be Dr. Chester L. Quarles, Executive Secretary.

#### To Begin At 9:30

The meeting will begin at 9:30 a.m. with adjournment set for 7 p.m. Those attending will come from all 77 Baptist associational superintendents of missions, chairmen of missions, stewardship and evangelism committees, moderators, clerks and all associational Training Union, Sunday School, church music, Brotherhood and W. M. U. officers.

The purposes of the meeting is to provide associational leadership training through conferences, informational and inspirational addresses.

Both noon and evening meals will be served at the church for those in attendance.

This combined meeting of all associational officers takes the place of several departments previously held.

### CANNOT PROVIDE BOOKS—U. S. Court Refuses Textbook Appeal

WASHINGTON, D. C. (RNS) — The U. S. Supreme Court voted 8-1 not to hear an appeal of an Oregon court's decision barring distribution of publicly-purchased textbooks to students of that state's elementary parochial schools.

By refusing to hear the appeal, the Court thus allows to stand the decision of the Oregon Supreme Court which held that the practice was unconstitutional.

Justice William O. Douglas was the only member of the Court who voted to hear the appeal lodged at the request of Catholic parents in Oregon.

The appeal was made by attorney for John W. Moran and William McCoy, Jr., of Portland.

(Continued on page 4)

land, who said they were acting in behalf of Catholic elementary school pupils (10,979) in the Portland school district. It was estimated that approximately 24,000 parochial school students throughout the state were affected by the Oregon Supreme Court decision.

Under the provisions of a 20-year-old state law, Oregon had been providing textbooks to students of parochial schools. Practice Held Invalid

Last November the Oregon Supreme Court, by a 6 to 1 vote, ruled the practice unconstitutional; it held that the old law violated an Oregon constitutional provision forbidding

Both noon and evening meals will be served at the church for those in attendance.

This combined meeting of all associational officers takes the place of several departments previously held.

#### Vatican Council Opens In Rome

VATICAN CITY (RNS) — Sunshine broke through cloudy skies to greet the opening here of the Second Vatican Council which Pope John XXIII has described as "the greatest of the Councils" held by the Roman Catholic Church in its 2,000-year history.

This was hailed as a happy augury by crowds estimated at 150,000—many of them pilgrims from far-off lands—who were on hand to greet the 2,600 Fathers of the Council—the cardinals, patriarchs, archbishops, bishops, abbots and superiors of religious orders gathered from all parts of the world for historic discussions which are expected not only to have a profound and far-reaching effect on the inner life of the Catholic Church, but to advance the cause of Christian unity.

That the unity of Christendom will be one of the paramount concerns of the Council was reflected in the fact that more than 30 Anglican and Protestant delegate-observers or official guests occupied seats at the opening ceremonies in St. Peter's Basilica. They were the first non-Catholics to be seated.

(Continued on Page 5)

## Population Shifts Affect Baptist Work

By Orrin D. Morris, Associate, Cooperative Missions Dept.

In recent months, much has been said about "the Population Explosion." Rev. L. G. Irwin, head of the Department of Survey and Special Studies of the Home Mission Board, recently pointed out what the population explosion means to the Christian work around the world.

He said that at the present time 8 out of every 100 persons in the world are Christians but that by 1980 only 4 out of every 100 will be Christians, if the rate of increase of the population and evangelization remain the same. He

further pointed out that there are 186 million persons in the United States. Our rate of increase is 615 persons per minute.

#### One Billion Population Expected

If this rate continues, by 2000 A.D. the population will be 500 million in the United States. By 2050, less than 90 years, our population is expected to be one billion. Large metropolitan areas are rapidly developing.

Mr. Irwin pointed out that by the end of 1962 there will be one million more unchurched people in the United States than there were at the beginning of the year.

**Pressure Felt in State**  
Mississippi is beginning to feel

the pressure of this population explosion. From 1950 to 1960 the white population in Mississippi increased by 70,000. The population within our state is moving to the city. Our urban white population has increased 41% in the last decade while the rural population has decreased 9%.

In preparation for the Hattiesburg-Forrest County religious survey, we noted that 15,000 of the 38,000 white population had moved into their present dwellings in the past year. This is not just a metropolitan trend. In most rural and semi-rural areas the same proportions exist. For example, in Wayne County with just 10,000

persons, 3,000 have moved into their present dwellings in the past year.

Though Mississippi's white population has increased only 5.9% during the last decade, the total Baptist membership has increased 21.3%. Seventy of our 77 associations have shown a significant gain above the trends of the population; only four have merely matched the population trend; two have not been able to expand as fast as their population has grown and only one has shown a greater loss of members than the population.

(Continued on page 2)

**SUGGESTED  
ORDER OF BUSINESS  
127th Session  
Mississippi Baptist  
Convention**

**FIRST BAPTIST CHURCH  
Jackson, Mississippi  
November 13-15, 1962**

**TUESDAY MORNING  
November 13**

9:15 Organ Prelude ..... Hazel Chisholm  
9:30 Song and Praise ..... Jerry Bethell  
9:35 Scripture Reading ..... Edwin R. Quattlebaum  
(John 15:1-14)

Prayer ..... Malcolm Jones  
Call to Order  
Recognition of Messengers  
Report of Committee on Order of Business

9:50 Welcome and Announcements  
9:55 Introduction of New Workers ..... Chester L. Quarles  
Pastors  
Music and Educational Directors  
Superintendents of Associational Missions  
Directors of Student Work  
State Workers

10:10 President's Address ..... W. Douglas Hudgins  
10:50 Report of Committee on Committees ..... Roy Cullum  
10:55 Resolutions Presented and Referred

11:05 Presentation of Budget ..... D. C. Applegate

11:15 Special Music ..... Clarke Memorial College Choir

11:20 Worship Hour:  
Scripture Reading and Prayer

Convention Sermon ..... Eddie F. Hicks  
Closing Prayer ..... Joseph Ratcliff

12:00 Adjourn

**TUESDAY AFTERNOON**

1:50 Organ Prelude ..... Hazel Chisholm  
2:00 Song and Praise ..... Jack Duvall  
2:05 Scripture Reading ..... Benton Preston  
(Matthew 28:1-20)

Prayer ..... Hugh Martin  
Stewardship Forever ..... Harry Lee Spencer

2:20 Conserving Our Heritage ..... R. H. Posey  
2:30 Special Music ..... Nurses' Glee Club of Baptist Memorial Hospital, Memphis

2:35 Advancing Baptist Work Through the Printed Page ..... Dr. Joe Odle

3:00 The Sunday School Board and World Missions ..... Leonard Wedel

3:15 Election of Officers  
Miscellaneous Business

3:35 Message ..... Dr. Wallace Bassett  
Closing Prayer ..... Allen Webb

4:10 Adjourn

**TUESDAY EVENING**

7:00 Organ Prelude ..... Hazel Chisholm  
7:10 Song and Praise ..... Kenneth Forbush  
7:15 Scripture Reading ..... James L. Clark  
(John 1:35-51)

Prayer ..... Richard Pass  
7:20 What Manner of Child Shall This Be ..... Paul Nunnery

7:30 Mississippi Ministry to the Lost and Saved ..... Chester L. Quarles  
Closing Prayer ..... O. Oglesby

9:00 Adjourn

**WEDNESDAY MORNING**

8:50 Organ Prelude ..... Hazel Chisholm  
9:00 Song and Praise ..... Irvin Pearre  
9:05 Scripture Reading ..... H. L. Kinman  
(Psalms 1)

Prayer ..... Al Finch  
9:10 Reading of Minutes ..... Paul Adams

9:15 Progress Report of Long Range Study Committee ..... W. L. Meadows

9:30 Miscellaneous Business  
Partial Report of Committee on Resolutions

9:40 Convention Board Report ..... Carey Cox  
Adoption of Budget

10:10 Report of Colleges

Mississippi College ..... R. A. McLemore  
William Carey College ..... Ralph Noonester  
Blue Mountain College ..... Winfred C. Tyler  
Clarke Memorial College ..... Lowry Comper

10:30 Special Music ..... Claude Rhea  
10:55 Baptists and Higher Education ..... John E. Barnes

11:05 Improving Leadership in Religious Education ..... Alton Yarbrough

11:15 Southern Baptists and Christian Education ..... Dr. Rabun Brantley  
Closing Prayer ..... R. H. Crawley

**WEDNESDAY AFTERNOON**

2:00 Organ Prelude ..... Hazel Chisholm  
2:10 Song and Praise ..... Vernon Polk  
2:15 Scripture Reading ..... Roy Self  
(I Corinthians 13)

Prayer ..... Joe Hinton  
2:20 Together We Give ..... James C. Austin

2:35 In-Service Theological Training

2:50 Rewarding Adventure ..... Clyde C. Bryan

3:00 Recognition of Seminary Representatives

3:20 Christian Education —

A Renaissance Possible ..... Leo Eddleman

3:45 Special Music ..... Claude Rhea

3:50 Christian Family Life ..... Lofton Hudson

Closing Prayer ..... Marvin Bibb

4:20 Adjourn

**WEDNESDAY EVENING**

7:00 Organ Prelude ..... Hazel Chisholm  
7:05 Song and Praise ..... Kendell Smith  
7:10 Scripture Reading ..... Judson E. Glenn  
(Acts 1:1-14)

Prayer ..... Glenn Morgan

7:15 W. M. U. — Our Heritage ..... Edwina Robinson

7:35 Special Music ..... Mississippi College Chorale Choir

7:40 Montana Adopted ..... A. Wilson Parker

8:10 Special Music ..... Claude Rhea

8:15 Foreign Missions ..... Baker James Cauthen

Closing Prayer ..... James L. Lawrence

8:45 Adjourn

**THURSDAY MORNING**

9:15 Organ Prelude ..... Hazel Chisholm  
9:30 Song and Praise ..... J. T. Taylor  
9:35 Scripture Reading ..... Charles Phillips  
(I John 3:1-18)

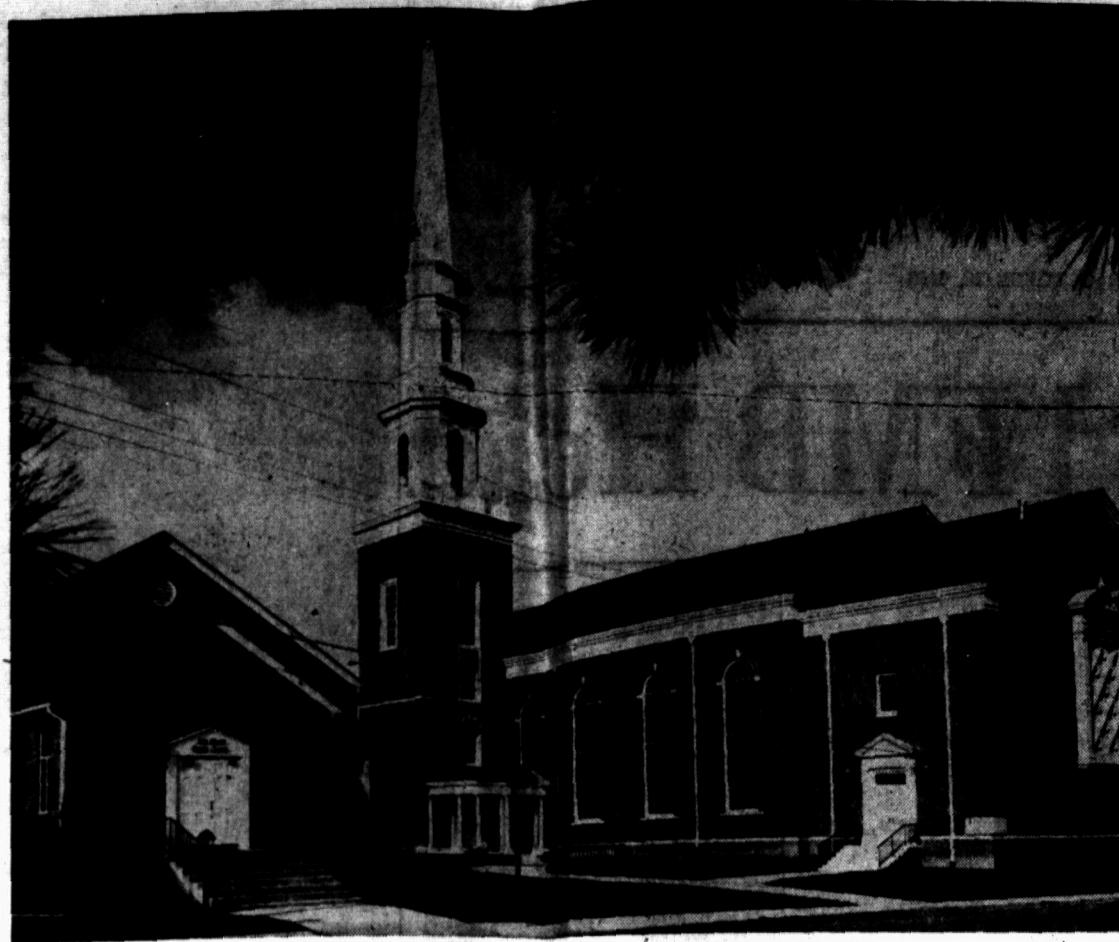
Prayer ..... Jessie McMillan  
9:40 Reading of Minutes

9:45 Leadership for Tomorrow ..... Russell M. McIntire

9:55 The Years Ahead ..... W. R. Roberts

10:10 Special Music ..... Claude Rhea

10:15 Associational Missions ..... Foy Rogers



PICTURED above is the beautiful new sanctuary at Alta Woods Church, Jackson, to be dedicated Sunday, October 21. Dr. Joe Cothen is pastor.

## Alta Woods To Dedicate Sanctuary

Alta Woods Church, Jackson, will dedicate their new sanctuary on Sunday afternoon, October 21, at 2:30 p.m. Dr. W. Douglas Hudgins, pastor of First Church, Jackson, will be the guest speaker. Dr. Joe Cothen is the pastor.

The 1600-member congregation of the Alta Woods Church,

has just completed an extensive building and debt consolidation program. They have built a 1300 seat, colonial style sanctuary which is one of the finest in the state. The contracts and architectural fees amounted to \$346,039.91 and the furnishings and pipe organ were added to an additional \$63,493.50. This brought the cost of the total addition to \$409,533.41.

The planning stages of the building program began three years ago and actual construc-

tion started in May of 1961. Mattingly and Biggers of Jackson was the architect.

The Building Committee was led by Arthur W. Lewis, Chairman, and Ray Churchill, Co-Chairman.

The main building of the Alta Woods Church now has an appraised value of \$740,750.00 and the indebtedness is \$475,000.00. The building was financed by a bond issue through Church Building and Savings Company of Jackson.

### Lindsay Named . . .

(Continued from page 1)  
Cooperative Program and from the Lottie Moon Christmas offering.

### Points To Exceptions

From the study of the 77 associations,

it has been observed

that an increase in

Sunday school enrollment has more

general influenced church

growth than any other single

factor. Our efforts are to fur-

ther strengthen and enlarge the

Sunday schools in the rural and

declining areas.

In contrast, those associa-

tions which experienced

the greatest loss of white popula-

tion were: Carroll, 29.7%;

Kemper, 23.7%; Choctaw, 23.1%

%; Tallahatchie, 22.5%; Attala,

21.7%; Neshoba, 21.1%; Law-

rence, 19.4%; Yalobusha, 18.4%

%; Covington, 17.7%; Sunflow-

er, 17.6%.

Even though two-thirds of

the associations experienced

somewhat of a decrease in

white population, the loss of

Baptist membership was no

greater than follows:

Lawrence, 8.2%; Zion, 5.8%;

Carroll, 5.8%; Greene, 5.0%;

Benton, 3.9%; Smith, 3.7%;

Choctaw, 2.8%; Newton, 1.9%;

Franklin, 1.6%; Mississippi, 0.9%.

### Study Extensive

An extensive study has been

made of the effect these fac-

tors have had on the life of the

churches. Where the popula-

tion is declining, there has been a

large decrease in the number of

baptisms. In contrast is the

fact from our recent religious

surveys that 25% of the popu-

lation nine years of age and

above are non- Christian.

Urbanization is Mississippi

has created another problem.

Of the population surveyed

nine years of age and above,

On the Gulf Coast, some city

churches have not been able to

expand their educational facil-

ties rapidly enough. Thus we

find, for example, in Moss

Point, 74% of the children un-

der nine are not enrolled in

Sunday school. In one fringe

area of Hattiesburg 81.3% of

their children were not enlisted.

The religious surveys held in

Mississippi in the past church

year have included approxi-

mately 40% of the total white

population. Only two major

population areas were not in-

cluded, Greenville and Vicks-

burg. This is the first step in

the newly launched program,

the Church Development Min-

istry. This Ministry is jointly

sponsored by the Home Mis-

sion Board and the Mississippi

Baptist Convention Board. Rev.

O. D. Morris, associate in the

Cooperative Missions Depart-

ment is responsible for promo-

tion of this work.

10:30 The Voice From the Heavens ..... Brooks Wester

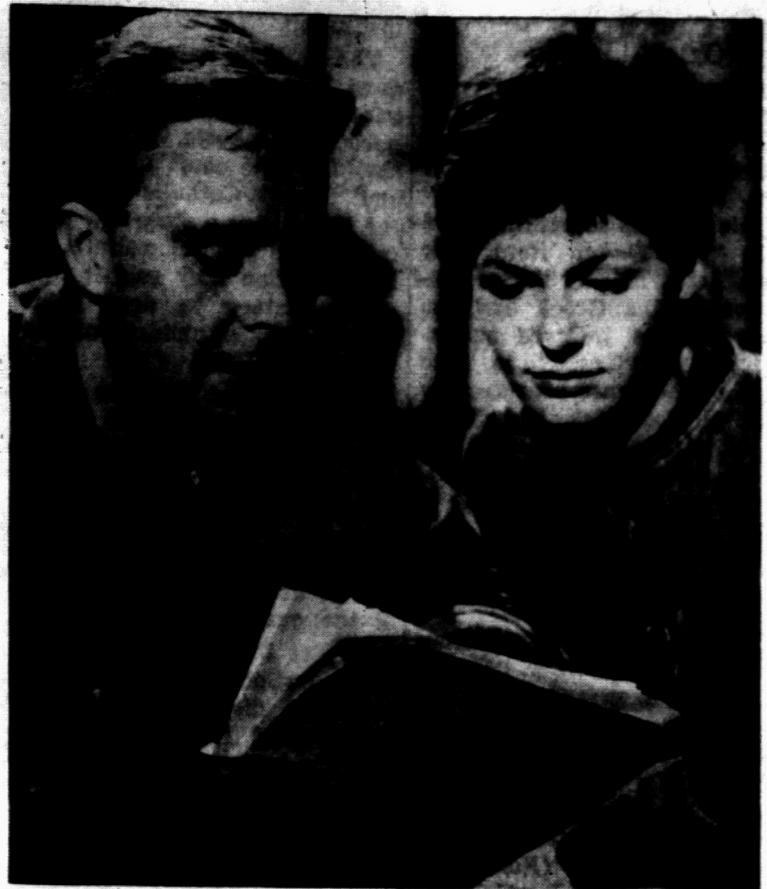
10:45 The Future of our Mississippi Baptist Hospital and Gilfoy School of Nursing ..... Paul J. Pryor

10:55 Special Music ..... William Carey College Chorale

11:00 Message ..... Carl Bates

11:45 Adjourn ..... C. C. Cornelius

# Film Captures Freedom Spirit



NASHVILLE—Michael Cramer and Miss Gududa Blau play the lead roles in Broadman Films' forthcoming production "The Communist Threat," set for release next March. Both Cramer and Miss Blau are leading German actors.—Photo by Broadman Films.

By Ross Coggins  
Associate Secretary  
Christian Life  
Commission, SBC

NASHVILLE, Tenn. — "The Communist Threat," a new motion picture which Broadman Films of Nashville will release Mar. 1, 1963, captures the spirit of East Germans in their desire for freedom.

Many in the cast have relatives and friends who live beyond the wall that the communists erected in East Germany last summer.

Michael Cramer, who plays the leading male role, took part in the July, 1953, uprising in East Berlin where he was a student. He witnessed the defeat of the German people at that time by the heavily armed soldiers of the Soviet Union. "What a coincidence," said Cramer, "that nine years from that date I should be acting in a film which por-

trays so realistically the evils in Communism."

Speaking of the Berlin wall, Cramer told of watching the escapees coming to freedom, lives in the attempt. "One nearly cries to think what Germans are doing to Germans because of communism," Cramer said.

Miss Gududa Blau, who plays the feminine lead, shares Cramer's opinions about Marxism. She deplored what is happening to the younger generation beyond the wall. "The new generation is being completely poisoned. The old generation, having seen better times, has not had its wills broken. The young people have had a wrong will implanted in them."

#### Prayed Each Day

Dr. E. Stanley Williams, producer of the new broadman film "The Communist Threat," opened each day's filming this summer with prayer.

The cast prayed just prior to their dash for freedom in the film which depicts the flight of a group of Christians for communist East Berlin.

Still the refugees came — OVER UNDER AND THROUGH THE WALL. "The Communist Threat" is a realistic dramatization of one such escape to freedom.

Fully aware that failure to reach West Berlin meant death or imprisonment the refugees put their fate in the hands of God. According to many of them the last thing they did before their flight and the first thing afterward was to pray.

Editor's Note: Ross Coggins was on special assignment for Broadman Press on location at the filming of "The Communist Threat" in Germany.

## 2,247 Decisions In Spartanburg Meet

Spartanburg, S. C. (BP) — Nearly 2,250 decisions for Christ were made in a three-county crusade here directed by C. E. Autrey, head of the Southern Baptist Home Mission Board's Division of Evangelism.

Crowds overflowed the Spartanburg Mémorial Auditorium each night for two weeks, with attendance averaging about 3,000 each night.

## Gets Endowment

Oklahoma City—Baptist Memorial Hospital, Oklahoma City, received \$10,000 for endowment from the estate of the late Dr. Samuel E. Frierson, member of the First Baptist Church, Oklahoma City, practiced medicine in Oklahoma City for over 40 years. He died earlier this year.

## Woman's Missionary Union

President—MRS. J. T. LYONS, McComb  
Executive Secretary—MISS EDWINA ROBINSON  
YWA Director—MISS MARJEAN PATTERSON  
Sunbeam Director—MISS WAUDINE STOREY  
GA Director—MISS RUTH WOMACK



EDYTHE MONTROY has been in the prayers and concern of Mississippi WMU and this recent word from her will be of interest to all:

Dear Friends,

I have been at home two weeks this time, wearing two shoes and walking on crutches without putting much weight on my right foot. Before long, I'll perhaps be able to put the crutches far back in a closet and let them stay there. My ankle looks much straighter since the operation in June, and I believe I'll be able to walk with greater ease and less discomfort. I'm just grateful that it was possible to save the foot.

The plan now is for me to re-enter the Baptist Hospital in Memphis on Sunday afternoon, October 14; and surgery is scheduled for the following day. At that time bone will be taken from my hip and put under my right eye. The eye will be raised up where it belongs and the bone used to support it. It is hoped that the upper lid will then come down far enough to close the eye completely.

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Can Afford

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Sooths, cleanses and refreshes tired, weary eyes. Use as often as desired. Makes TV viewing more enjoyable. At drug stores.

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CORNERSTONE—The cornerstone for the new Southern Baptist Convention Building in Nashville was put into place during the meeting of the SBC Executive Committee. Ceremony participants, from left, were Herschel H. Hobbs, Oklahoma City, SBC president; Porter Routh, Nashville, Executive Committee secretary, and John H. Haldeman, Miami, chairman of the Executive Committee. Still under construction, the new building will be entered early next year, perhaps in time for the February meeting of the Executive Committee. The scripture inscribed is I Cor. 3:11. (BP) Photo.

## REVIVAL DATES

Jackson (Midway): October 21-26; Rev. Hardy Denham, pastor, Goodyear Church, Picayune, evangelist; Lester Bassford, in charge of music; Rev. W. Benton Preston, pastor.

First Church, Booneville: October 21-26; Dr. Lewis Rhodes, pastor of Broadway Church, Knoxville, Tennessee, formerly pastor of Daniel Memorial Church, Jackson, Miss., evangelist; George Van Egmond, song leader; Rev. Billy E. Roby, pastor.

Emmanuel, Starkville: October 22-28; Dr. Paul Horner, Bible Professor, Campbellsville College, Campbellsville, Kentucky, evangelist; Frank Horton, Baptist Student Director, Mississippi State University, Starkville, song leader; Rev. Freddie Steelman, pastor.

Second Avenue, Laurel: October 21-28; Rev. Tom Rayburn, pastor, evangelist; C. R. Haire, song leader; night services only, during the week.

## Conference On Materials For The Deaf Held

Nashville—A one-day conference at the Baptist Sunday School Board Oct. 11 for a select group of Southern Baptist leaders will analyze quality and improvement of materials for the deaf.

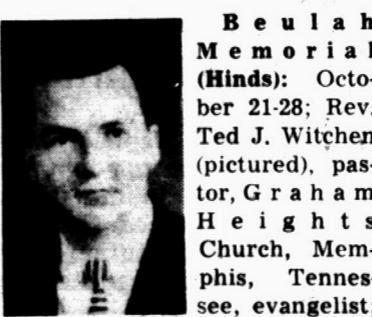
Dr. Howard P. Colson, Editor in Chief of Lesson Courses in the Board's Sunday School Department, is in charge of the meeting, which will include representatives of the Sunday School and Training Union Departments.

Two quarterlies are now published by the Sunday School Board for the deaf, "Sunday School Lessons for the Deaf" and "Training Union Quarterly for the Deaf." The group meeting in Nashville will consider the possibility of altering these materials to make them suitable both for the deaf and for persons with reading difficulty.

## Mountain Youth Hold Conference

Williamsburg, Ky. (BP) — Mountain Youth took a look at their churches, educational opportunities, church related vocations, and their future at the Second Annual Mountain Youth Conference here.

The more than 200 student delegates elected Lonnie Joe Davis of Warfield, Ky. president, and Ruby Watts of Mousie, Ky. as vice president. The conference was sponsored by Kentucky Baptists and the Home Mission Board of the Southern Baptist Convention.



Beulah M. Hinds  
(Hinds): October 21-28; Rev. Ted J. Witcher (pictured), pastor, Graham Heights Church, Memphis, Tennessee, evangelist; Robert Spencer, member of Mississippi College faculty and music director at Morrison Heights, Clinton, song leader; Rev. Harry McIntyre, pastor.

## 80 New Students At Golden Gate

Students entering Golden Gate Baptist Theological Seminary for Fall studies in the field of church-related vocations numbered 244, it was pointed out this week by Mrs. Isma Martin registrar of the Mill Valley School.

More than 80 new students have enrolled on the Strawberry Point Campus from various parts of the United States and foreign countries. Nearly all the 50 states are represented in the religious community.

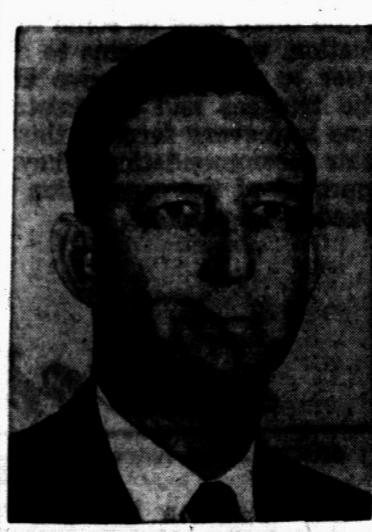
The second year's goal raised by July was \$100,000, and not \$10,000.

Students lacking a four-year liberal arts degree. Only 12 such persons applied for entrance this year."

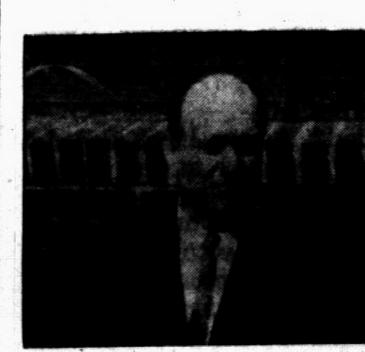
## BROTHERHOOD DEPARTMENT

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M. LEE FERRELL  
Associate



Robert King



O. U. Cook

Mr. Cook and Mr. King, outstanding professional men of the Jackson area, will bring the devotional at the afternoon and evening, respectively, sessions of the State Brotherhood Rally to be held at the First Baptist Church, Jackson, November 12.

Mr. O. U. Cook is president of the Central Mississippi Drugs, Inc. He is a member of the Robinson Street Baptist Church of Jackson, and is an active deacon.

Mr. Robert King is a well known Jackson attorney. He is a member of the Daniel Baptist Church of Jackson and is an active deacon.

Tickets for the banquet may be secured from the Brotherhood Department, P. O. Box 530, Jackson, Mississippi. The price per ticket is \$1.50.

THE BAPTIST RECORD 3  
Thursday, October 18, 1962

## Radio Journey

### Slowed By Roads

SOMEWHERE IN CENTRAL AMERICA—"Don't be surprised if we are a week late," is the message from two representatives of the foreign language department of the Southern Baptist Radio and Television Commission.

The two, Jerry Pillow and Pedro Lopez, are currently in Central America to obtain interviews and find correspondents for a new radio program called "Control Central." They drove through Mexico into Central America and will fly by plane to Columbia.

At last report their tour had been slowed to a creeping 12 miles per hour by the poor condition of highways, especially in Guatemala. Both American born, neither had been very far "south of the border" before this trip began.

#### Conduct Interviews

The two are interviewing people from all walks of life and making arrangements for a continuous flow of taped material for the program. Also they are searching for new sounds of Latin American music.

Reporting on the poor traveling conditions, Lopez said, "This may sound like a joke on a couple of Baptist preachers, but it got so discouraging that we stopped and prayed. Soon after the prayer we came upon what we considered a good road—but it was still quite bad."

## ABC Leader To Attend Vatican Council As 'Guest'

JEFFERSON CITY, Mo. (RNS)—Dr. Stanley L. Stuber, executive director of the Missouri Council of Churches and prominent American Baptist leader, has accepted an invitation to attend the Second Vatican Council in an individual capacity but with the same rights and facilities accorded a delegate-observer.

Dr. Stuber, who is the author of two books on Protestant-Catholic relations, was invited to the Council by Augustin Cardinal Bea, head of the Vatican Secretariat for Promoting Christian Unity. It was noted that Dr. Stuber will not be representing any church body but will have the title "Guest of the Secretariat."

Committee in "presenting" its report to the convention. Recommendation no. 1 at the end of the report was "that the Baptist Convention of Maryland establish a junior college when sufficient funds are available."

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## EDITORIAL PAGE

### The Baptist Record

Largest Circulation of Any Newspaper  
Of Any Kind In Mississippi

JOE T. ODLE, Editor

Page 4

Thursday, October 11, 1962

### Christians In A Crisis Hour

The eyes of the world have literally been upon Mississippi in the past few days. The state has been condemned, ridiculed and censured. It has also been praised, defended and approved. News media have carried the story to the ends of the earth, and the name of the state has been upon the lips of multiplied millions of people. History will long record the story of events in Mississippi in October, 1962.

Now that conditions have returned more nearly to normal, there is opportunity for those caught in the swirling tides of criticism and praise, to have time for an objective look and to try to find some answers. All Mississippians are agreed that the whole experience has been tragic, and they are determined that it shall not happen again. To understand all of the factors that brought it, and to find a final solution, is not as easy nor as simple as some of our critics seem to think.

While the basic problem which brought the crisis was integration, there were many other factors involved. Political issues were great, and unanswered constitutional matters were at the heart of the conflict. Social customs of centuries were also a part of the problem, as were the difficulties which are involved when two racial groups of nearly the same numerical proportions live side by side. This latter situation is not faced in any other state in the same manner in which it is faced here. This multiplicity of involvements makes satisfactory solution almost impossible, except by the guidance of and with the help of God.

#### What Are Christians Doing?

We have been asked by people of other areas both in personal conversation and by letters and articles on the printed page, "What are the Christians doing? What are the preachers saying? What are the churches going to do?" In a national magazine a man from another state writes "Let us hear from the Baptists of Mississippi." Charges have been made by men in high places that the "clergy" and "Christian leadership" of the state have failed, and thus are at least partly responsible for what has happened. While we cannot speak for others, we do feel that some answers to these questions and charges must be given.

No individual can speak for the preachers or churches in Mississippi. Among Baptists the churches are independent, and can only speak for themselves. Preachers, likewise, are individuals and speak as they will. Some preachers and churches in Mississippi are reported to have spoken on the issues before us. It is probable that many others have done so.

The Mississippi Baptist Convention has not made any statement because it has not been in session, and will not meet until November. Likewise the Mississippi Baptist Convention Board does not convene until next month. No individual is authorized to speak for either group. Certainly no one can predict what either of these bodies will say or do when they do meet.

The Baptist Record has already expressed its feeling in a front page editorial in the October 4 issue, words written on the morning after a tragic night shadowed the state. Grief was expressed over the tragedy that had transpired, and "utter disapproval" was avowed of "acts of violence, riot and lawlessness". Moreover, a call was made for all Christians of the state to pray that God's solution to the crisis might be found. The paper has not changed its stand on any of this, and believes that its position represents the feeling of every Christian in Mississippi. The people want law and order maintained, and do not want mob violence or rule to be allowed anywhere in the state.

#### Good Will and Right Relationships

Mississippi Baptists and other Christian groups have labored tirelessly and continuously through the years to build understanding, good will and right relationships between the racial groups. The Mississippi Baptist Convention Board, through its Department of Negro Work, and other departments, has made a mighty contribution in this area, and good will, respect and love do exist between all Baptist groups in the state. In a state where almost half of the people are Negro, and where, in many counties, far more than half are Negro, it is absolutely essential that there be such understanding, trust and good will. Much has been accomplished in recent years in achieving this, despite the difficulties created by the efforts of crusading groups. The Christians of Mississippi have fully recognized the injustices the Negro race has borne, and have sought means of rectifying them. There is now existing a good relationship between most of the people of the two races, and both groups are determined to preserve and strengthen that spirit. They know that integration is only one of the numerous problems of race relations, and that integration at bayonet does not secure what most Negroes want. The Negro wants acceptance as a citizen and human being, and that cannot be achieved by force. Unless there is a spirit of Christian love that brings respect and understanding, that acceptance will never be fully achieved. Churches and Christian leaders have sought to develop relationships that would eventually solve all of these problems. Without that Christian spirit, which only God can give, the problems will never be solved.

#### Has Leadership Failed?

Has Christian leadership failed? As we have already stated, there are so many factors involved in this crisis, that it is very difficult accurately to place blame. Perhaps the greatest responsibility of preachers and Christian leaders has been their failure to give enough emphasis to the absolute necessity for Christian love in every relationship of life; to take a strong enough stand against hatred and bitterness as it began to appear; to present more clearly the responsibilities of Christian citizenship; and to strive hard enough to bring proper respect and attitudes in race relationships. Certainly, insofar as these had a part in bringing the crisis that came to the state, Christian leaders are at fault.

However, the work that has been done by these Christian leaders, and the seeds of love and good will which have been sown, may, in the end, prove to be the only means of solution to these problems. If this is true, then these Christian leaders have not failed. Only time will reveal the true facts.

Mississippi Christians believe in and support public education. The vast majority of them feel that it would be disastrous for our educational system to be destroyed or permanently injured in this conflict. They want responsible officials to preserve and strengthen the University and the whole educational system.

#### Christian In Word And Deed

Every Baptist and other church member truly should be Christian in word and deed at this time. All efforts to



GOD — AS NEAR AS HIS WORD

solve these grave problems must be in the spirit of Christ and under His leadership. Moreover, individual citizens or groups should leave the matters to responsible authorities. To use moral persuasion is one thing, but to take matters into one's own hands is quite another. Mobs never accomplish anything. The authorities should seek solutions by peaceful and lawful means. The use of force in matters like this by either the federal or state government, or by individuals, can only bring chaos. Law and order must be maintained.

Christians should continue to pray earnestly that all racial problems will be solved. The distorted image of our beloved state, now held by much of the world, must be corrected as rapidly as possible. Mississippians fully recognize the difficulties this situation is creating for the mission work in foreign fields as well as in pioneer fields in America, and they want these hindrances removed. Mississippi is a state of law-abiding, God-fearing, peace-loving people, and its citizens want the whole world to understand that.

May such occurrences as came to the state two weeks ago never happen again.

### Opportunity Of A Century

Mississippi Baptists began their program of child care almost a century ago, when they established the first Orphan's Home in the fall of 1864 for the care of the orphans of deceased Confederate Soldiers. After about ten years this institution went out of existence, and it was twenty years before the Convention attempted to start another home.

In May, 1897, Baptists opened a home for orphan children in Jackson. In 1898 the present site was purchased, consisting at that time of 112 acres. The first building was completed in 1898. The present plant has been erected in comparatively recent times. The home has rendered a marvelous service through the years and is doing so today.

Opportunity comes now, however, for the greatest advance in child care that Mississippi Baptists have made in the entire century since they entered this field. They are offered the chance to build a new, completely modern plant, modeled to the very latest principles of child care, at no cost to the Convention. It comes at a most opportune time because of problems facing the institution now.

The reason this opportunity has come dates back more than sixty years to the purchase of the large acreage near Jackson. Because of the growth of Jackson, and commercial developments in the area, that property (almost all of which has been retained for sixty-four years) has now become highly valuable.

Careful study has revealed that if the institution remains on the present campus some of the buildings will need to be replaced and others erected, if present high standards of child care are retained. The change of the character of the area into a commercial district also makes a move desirable.

Facing all of these factors the trustees have had studies made which have revealed that the present property can be sold for enough money to purchase other property and erect a complete new plant, modern in every detail. They have also found what they believe is an ideal location, and architects and engineers have developed plans for the new campus.

Recently these plans were presented to the Mississippi Baptist Convention Board, and received enthusiastic endorsement from that body. In November the proposal will be presented to the Mississippi Baptist Convention.

This proposal should receive unanimous and enthusiastic support of Mississippi Baptists. "We doubt if a more far reaching opportunity has ever come to the convention. While there may be some sentiment to stay at the present location, wisdom seems to dictate that it would be much wiser to make the move and build the new institution. The trustees and administrative officers have carefully gone into every facet of this matter and are unanimous in their recommendation. They should now be given the full approval of the convention to proceed with the plans as speedily as possible.

### Quotables

SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION

**Do not keep the alabaster boxes of your love and tenderness sealed up until your friends are 'gone'! Fill their lives with sweetness! Speak approving, cheering words while their ears can hear them, and while their hearts can be thrilled by them.** —Henry Ward Beecher

**Do not be a cloud because you can not be a star.**

**Correcting faults is like a necktie — easier to do on yourself than on anyone else.**

**Christianity has not been tried and found wanting; it has been found difficult and not tried.**

**A great many open minds should be closed for repairs.**

**When success turns a man's head, it often leaves him looking in the wrong direction.**

### BAPTIST BELIEFS

By Herschel H. Hobbs  
Pastor, First Baptist Church  
Oklahoma City, Okla.

#### THE GRACE OF GOD

"Grace" is one of the great words in human language. In classical Greek (charis) is sometimes means sweetness, charm, or liveliness. It often referred to a favor done out of generosity with no thought of a return, but always to one's friends. In the New Testament "grace" in this sense refers to the generous act of God toward His enemies (Rom. 3:23-26; 5:1-10).

The word "grace" (charis) appears 156 times in the New Testament. In the gospels it is found only in Luke (8 times, 1 as "grace", 2:40) and John (1:14-17). It is a favorite word of Paul, appearing in his epistles 102 times.

The history of this word is most revealing: (1) to make a gift; (2) to forgive a debt; (3) to forgive a wrong; (4) to forgive sin. Basically, then, grace means a gift (cf. Rom. 3:24; 6:23; Eph. 2:8). In the sense of redemption grace is the unmerited favor of God bestowed on the sinner through the merits of Christ (John 1:14, 16-17). Doctor C. E. Autrey defines grace as "something which God does for a sinner that no one else or nothing else can do for him." In the New Testament "grace" is contrasted with "works" (Eph. 2:8-10). If salvation is by grace it cannot be by works in any sense. For such would be a negation of the idea resident in grace. Regeneration is by grace alone. But God's grace uses the works of a Christian in producing the kind of Christian character which He designs for each believer.

The word "grace" is often used in greetings by New Testament writers to express the sum total of God's spiritual blessings (Rom. 1:7; 16:20; 1 Cor. 1:3; Gal. 1:3). "Grace" in this sense is sometimes used with "peace" (cf. Rom. 1:7; Eph. 1:2). This is the combination of the Greek and the Hebrew idea in greeting respectively. "Grace" is also used in the sense of monetary gifts (1 Cor. 16:3, liberality), or of abilities which are due to the grace of God (Eph. 4:7). A kindred word (charisma) is used in this latter sense only by Paul (Rom. 12:6; 1 Cor. 1:7; save one example in I Peter 4:10).

The term "falling from grace" is a misnomer. "Ye are fallen from grace" (Gal. 5:4) literally means "Ye are fallen away from grace." The context clearly means "Ye left the sphere of grace in Christ and took your stand in the sphere of law" (Robertson, Word Pictures). In Hebrews 12:15 the sense of "grace" refers not to redemption but to the realization of all spiritual blessings or to realize the goal of one's Christian life (Thayer).

### Roberts Brings Mission Message

NEW ORLEANS — "God's Word demands that we launch an offensive to spread the gospel," Ray E. Roberts told the missionary day audience Oct. 10 at New Orleans Seminary.

"The only reason that the world is not Christianized today is that Christ has not promised an easy way," he said. "He has never had a people who would pay the price," he continued.

Dr. Roberts, executive secretary of the State Convention of Baptists in Ohio, spoke at the first of three missionary days planned at the seminary this year. The others are set for February 6 and May 2.

Dr. Roberts accused Southern Baptists of thinking provincially. "We must quit planning and thinking southwide and begin thinking nationwide and worldwide," he emphasized. "There are more lost people in the territory covered by the Ohio Convention than there are in the traditional Southern Baptist convention territory."

Easy To "Play Church"

The speaker warned that preachers must not fall prey to the temptation of laziness, selfishness or personal ambition. "In our day it is easy to play church and seek desirable pastorates," he told the seminary students. "But by doing so we tend to put the great commission in reverse."

Like Paul, twentieth century preachers and other Christians should recognize that they have an obligation to proclaim Christ to everyone, according to the speaker.

Dr. Roberts further explained that the world does not need so much a diagnosis of its needs, but rather a proclamation of the remedy, "which is God's son."

"The gospel has never failed when it has been applied to the hearts of sinful men," he said. "Our job is to tell people that this remedy is available."

### Calendar of Prayer

October 22—A. E. Wood, professor emeritus, Mississippi College; Albert Brady, staff, Clarke College.

October 23—Mrs. Wilfred C. Tyler, faculty, Blue Mountain College; Bobbie Smith, Baptist Book Store.

October 24—Mrs. Bessie Herington, staff, Baptist Children's Village; Wendell Deer, faculty, William Carey College.

October 25—John R. Russell, Lamar associational Training Union director; Mrs. Ivor Clark, Noxubee associational WMU president.

October 26—Mrs. Van Cotton, Baptist Building; Mrs. R. M. Crisler, Baptist Building.

October 27—Frank R. Koger, associate, Seminary Extension Department; J. B. Miller, Baptist Student Director, Holmes Junior College.

October 28—Mrs. Ann Neal, faculty, Gilfoy School of Nursing; R. A. Tullos, Simpson associational superintendent of missions.

### Court Refuses...

(Continued from page 1)  
payment of money by the state for the benefit of any religious institution.

The Catholic parents had argued that the texts were distributed to students, not to the parochial schools. They said the Oregon court's decision had denied Catholic students the benefits of a state law promoting the general welfare. In their petition they said it was discriminatory to deny textbooks to school children on the basis of religion.

They claimed that the privilege of receiving and using "free secular textbooks" was made to depend upon a religious factor—"whether the child attends a parochial school where religious precepts are taught as an inseparable part of the curriculum."

One of the Oregon Supreme Court justices, in voting to uphold the distribution of free books, said it was his view that the texts were distributed to Catholic children, not to Catholic schools.

#### Mississippi Provides

Oregon was one of three states to purchase textbooks for parochial schools. The others, Louisiana and Mississippi, have done so for more than 30 years.

Louisiana's action is based on a U. S. Supreme Court decision (Cochran vs. Louisiana State Board of Education) which held that provision of "non-religious" textbooks to parochial schools was "consonant with the traditional principles of separation of Church and State and the First Amendment."

It was reported that slightly less than one-sixth of Portland's budget for elementary textbooks was allocated in the past to parochial schools. One school executive in that city estimated that this district had about \$150,000 invested in books currently used in parochial schools.

Because of the appeal pending before the U. S. Supreme Court, textbooks for the fall semester were distributed to Catholic schools by public school authorities. A court order had barred recall of the books until a decision—or no decision—was reached by the nation's highest court.

### POAU President Comments on Case

Atlanta, Ga. (BP)—The U. S. Supreme Court was hailed by Louie D. Newton, national president of Protestants and Other Americans United, for its 8-1 refusal to review a decision of the Oregon Supreme Court striking down a statute under which public funds had financed textbooks for parochial schools.

"This confirms what many of us have long thought," Dr. Newton said. "That public aid to schools owned and operated by churches must come under the same ban as public aid to the churches themselves."

It was estimated in Oregon that Catholic schools in the state will have to make an immediate outlay of more than \$200,000 to furnish books heretofore purchased by the state. Upwards of a million-dollar investment will be required by parochial schools over a five year period, one observer stated.

"This was the decision of the Oregon Court, which held that textbooks purchases for a church school were unconstitutional under the first amendment and other Oregon law as well."

### The Baptist Record

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## AT M. C.

With an increase of nearly a hundred students over last year, enrollment figures at Mississippi College have reached a total of 1756 for the fall semester.

A class break down shows that the junior class, totaling 442, is the school's most numerous, followed by seniors with 374, sophomores with 348 and freshmen with 344. The Graduate School shows 189 enrollees, while students with special classification number 62.

The additional students have been readily absorbed by the college's expanding facilities, as two new and modern residence halls have been completed during the past year.

Latimer - Webb Hall, new women's hall, houses 182 students. The full air-conditioned structure was completed and entered last March, with formal dedication May 26.

The latest addition to the campus, Whittington Hall, new men's dormitory, was entered this September, holding 190 students. The edifice, also fully air-conditioned, will be formally dedicated during the meeting of the Mississippi Baptist Convention in mid-November.

Expanding academic facilities include the recently renovated Old Chapel, which now houses the Division of Religion and a new \$6,000 language laboratory. Plans for Self Hall, proposed business and economics building, are now on the drawing board, and construction is expected to begin before the end of the year.

## PITTSBORO CENTENNIAL ANNOUNCED

The Pittsboro Church will celebrate its one hundredth birthday, October 28, 1962, according to the pastor Rev. John O. McMullen.

John Goings, a native of Calhoun County and member of the Pittsboro Church for many years, will be the guest speaker at the eleven o'clock morning worship service. Many former pastors of the church, as well as former members, will be present. Dinner will be served in the church recreation room.

Many changes have been made in the past two years; a new, two-story educational building has been completed, and a new sanctuary is to be used for the first time on October 28 for the centennial celebration.

## Southside Church Licenses Two

Gene Gibson, son of Mr. and Mrs. R. S. Gibson Meridian, was licensed to the gospel ministry by the South Side Church, Meridian, on September 5. Rev. Maurice Clayton is pastor.

Gene has been active in his home church and was active in the BSU of Mississippi College last year as a Freshman. This past summer he was one of the many young people sponsored by the Home Mission Board for mission work. He served with Rev. Roger Baxter of Bethany Baptist Mission, Dayton, Ohio.

Gene is a sophomore at Mississippi College.

A. B. Short, Jr., son of Mr. and Mrs. A. B. Short, Sr., Meridian, was licensed to the gospel ministry by the South Side Church, Meridian, on September 5.

A. B. preached his first sermon in his home church on August 5. He has been active in the entire program of the church; serving as youth pastor, conducting prayer services, and leading in the youth services held in local hospitals. He has also been active in the Meridian Youth Fellowship for several years.

He is now a freshman at Mississippi College.

According to the National Aeronautics and Space Agency, the reasons for the veering (and subsequent necessary destruction) of an \$18.5 million Atlas rocket lifting a Venus-bound Mariner I worth \$10 million was the omission of a single hyphen from the mass of data symbols fed to the rocket guidance computers.



IN TOP PHOTO Mississippi College BSU choir is seen bringing special music on opening night. Director is Ed Hulett. In second picture Dr. Claude Rhea, New Orleans, convention music director, checks a number with Martha Miller, of Gilroy School of Nursing, at piano, and Mary Mack, of Carey College. Third photo shows the convention Bible teacher, Dr. Ralph Herring of Jackson, in action. Bottom picture shows section of crowd at one of the sessions.

## Students In . . .

(Continued from page 1) of security, that comes from the consciousness of God's loving presence.

"Redemption when applied to God's love means not only salvation from sin and hell but also salvation to the full realization of one's possibilities.

"Indifference and selfishness are just as opposed to love as are hate and prejudice.

"Christ's sacrifice on the cross leads one to that full commitment which says 'love so amazing, so divine, demands my soul, my life, my all.'"

Speaking Saturday morning and afternoon was Dr. Chester E. Swor, of Jackson, well-known Baptist youth leader. He told the students:

"Wrapped up in that most antagonistic student may be the potential of another Paul; in the life of the immoral student may be the potential of the woman at the well Sychar, who became a means for winning a city."

## Potential Zacchaeus

"In the life of the most dishonest student on the campus may be the potential of a redeemed Zacchaeus. In simple opportunities for witnessing and serving, there may be the essence of campus-transforming experiences.

"The very best witness a student can give is through a life of daily dedication.

"The testimony of the lips will fall on deaf ears unless the testimony of daily personal living on the Christianity in the dormitory, in the class rooms, on the playing fields, and in one's leisure hours."

Convention song leader was Dr. Claude Rhea, Dean of the School of Church Music, New

Orleans Baptist Seminary.

The convention is sponsored by the Department of Student Work of the Mississippi Baptist Convention Board, Rev. Ralph B. Winders, Director.

The convention program featured several outstanding state leaders as well as other out-of-state speakers. The program included inspirational addresses, conferences, campus altars, special music, social and fellowship periods and planning sessions for future work.

## Vatican Council . . .

(Continued from page 1) lie representatives ever to accept an invitation to an Ecumenical Council. Furthermore, in his inaugural talk to the Fathers of the Council, Pope John stressed that the Catholic Church "considers it her utmost duty to work actively for Christian unity."

### Attention Focused

Meanwhile, the attention not only of religious leaders generally but of the world at large was focused on the momentous ceremonies here as representatives of the United States and 85 other nations occupied a section in the spacious central nave of St. Peter's which has been equipped to house the Council. This universal interest was also evidenced by the presence of more than 1,000 reporters and special writers representing newspapers in the United States, and many other countries. It was shown, in addition, by the elaborate arrangements for broadcasting and televising the pomp and splendor of what is officially known as Ecumenical Council Vatican II—the first since the Council of 1869-1870, which proclaimed the doctrine of infallibility.

According to the National Aeronautics and Space Agency, the reasons for the veering (and subsequent necessary destruction) of an \$18.5 million Atlas rocket lifting a Venus-bound Mariner I worth \$10 million was the omission of a single hyphen from the mass of data symbols fed to the rocket guidance computers.

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**NOTE:** These are just a few of the important reasons why more Mississippians have Blue Cross-Blue Shield, including our Senior Citizens, than any other program. There are many, many more advantages—details are available.

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Thursday, October 18, 1962

## THE SUNDAY SCHOOL LESSON—

## The Holy Spirit

For Sunday, October 28

By Clifton J. Allen

John 14:16-17, 25-26; John 16:4b-15; Romans 8:1-27

The Holy Spirit is the third

person of the Godhead. He is

one with the Father and the

Son. The Spirit

is a person. The fullest

and clearest teaching

about the Spirit was

spoken by Christ him-

self. He declared that

the Spirit would come, follow-

ing his own return to the Father, and abide with Christians forever, he would act in Christ's stead; he would teach Christians the meaning of Christ's life and death and resurrection; he would indite the conscience of lost persons and make them aware of their need of salvation; he would be the agent of God in regeneration and sanctification; and he would move upon the minds and hearts of men in a way to glorify Christ. Added to the teaching of Christ, Paul interpreted Christian experience as a new life in the Spirit.

The Lesson Explained  
THE PROMISE OF CHRIST  
(vv. 4b-7)

In a unique way, the present age is the era of the Spirit. As Jesus came to the end of his earthly ministry, he promised the disciples that the Holy Spirit would come to take his place and to act for the Father and the Son in bringing to fulfillment the purposes of the Godhead. Jesus referred to the Spirit as a person. He should never be thought of as "it," as an influence or a vague abstraction. He is the third person in the Trinity. He possesses all the attributes of the Deity — holiness, love, righteousness, omnipotence, and omniscience. The word used in this passage by Christ referred to the Spirit as "Comforter." He is the Paraclete or the Counselor—the one called alongside to help, and therefore the Helper. Jesus was thus assuring the disciples that, at the right time, the Spirit would come to empower and guide them and to comfort and sustain them in their service to the Lord.

THE TEACHER OF CHRIST-  
IANS (vv. 12-15)

Jesus wanted to tell the disciples many things that they were not yet able to comprehend or to endure. He assured them, however, that the Spirit of truth would come and give them into more truth and become in reality their ever-present teacher. He would recall to their memory the things spoken by Jesus in the days of his flesh and help them to understand the meanings of the Saviour's words. The Spirit does not seek to exalt himself. His purpose is to glorify Christ. He empowers Christians that they may become the effective instruments of Christ's redemptive work. Therefore, the Master Teacher is still with us in the Spirit, teaching those who are willing to learn the deep things of God about redemption, about moral duty, about Christian love, and about hope for the world in Christ.

Bassfield Calls  
New Minister

Rev. David Merritt has accepted a call to Bassfield Church as pastor and assumed his duties September 25. He and Mrs. Merritt have two children, Wendy Sue, age two years and nine months, and David Mark, six months.

Rev. Merritt, a native of Jones County, is a graduate of George S. Gardner High School of Laurel and received the B. D. Degree from the Southern Seminary, Louisville, Kentucky. Since graduating from the seminary in 1960 he has pastored the Goodwater Church at Magee. During his pastorate at this church a brick pastorum and a two-story educational building were built.

Mrs. Merritt is the former Joan Elaine Weed of Laurel, who attended Ellisville High School, Jones County Junior College, and graduated from Mississippi College.

Bengali Services  
Begin In Dacca

A young man, a Muslim, acknowledged Christ as Savior following the first Bengali worship service related to Southern Baptist mission work in Dacca, East Pakistan. The service was held at 8:00 a.m., September 16, in the Baptist reading room in Dacca.

Missionary W. True man Moore led the service, attended by about 25 persons. The singing included "Holy, Holy, Holy," which had been translated into Bengali, and two hymns with Bengali tunes.



GERRY GRAVEL, left, Alexandria, La., left, BSN President, Blue Mountain, presented Miss Rita Duke, right, Student Director of BMC for the past three years, with a small Modernian Rose Charm, as a going-away gift from the students, at a surprise farewell party, given for Miss Duke the last night she spent on the BMC campus before leaving for her mission post at Taiwan. Miss Duke will sail for Taiwan in November. She is now at her home in Alabama.

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WMS Organized At  
West Side Mission

A Woman's Missionary Society was organized at West Side Mission in Picayune, September 22, in the home of Mrs. Mary Greenlee, with six charter members enrolled. The organizational meeting was directed by Mrs. Harold Stevenson, president of the WMU of the First Baptist Church, Picayune, the sponsor church of the mission; assisted by Mrs. Edward Sones, past president; and Rev. Tom Barron, mission pastor.

The charter members are—Mrs. Tom Barron, Mrs. Virginia Spiers, Mrs. Joella Spiers, Mrs. Zelpha Phelps, Mrs. Mary Greenlee and Mrs. Angie Lee Dunn. Since the first meeting, two other members have been enrolled as follows: Mrs. Ether Hill and Mrs. Frances Tarver.

Officers elected for the mission WMS are—Mrs. Tom Barron, president; Mrs. Zelpha Phelps, vice-president and enlistment chairman; Mrs. Virginia Spiers, secretary and publicity; Mrs. Joella Spiers, treasurer and stewardship; Mrs. Mary Greenlee, program chairman; Mrs. Frances Tarver, mission study; Mrs. Angie Lee Dunn, prayer chairman; and Mrs. Ether Hill, community missions.

Fifty-four missionaries, or an average of one new missionary a week, were sent overseas by the Christian and Missionary Alliance in 1961.

6%

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Although only about 1.75 percent of the 400 million population of India are Protestant Christians, the Bible tops the list of books sold in 1961. The Bible ranks as the best seller also in Japan.

The Vatican operates one of the largest real estates development firms in the world, and is building a \$75 million project in the District of Columbia where it already owns substantial real estate.

The Spirit makes the truth effective through a ministry of conviction. The word "reprove" means to convict or to show or to convince. (1) The Holy Spirit convicts the world of sin. He indicts the consciences of those who are regenerated and makes them aware of their guilt. He convinces them that they are lost, not because of some particular violation of the moral law but because they do not believe in Christ the Lord. If there is no real conviction for sin, there is no sense of the need of Christ and no motivation to repent of sin and believe in

**BAPTIST Training UNION**  
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James Harrell

## HONOR CHURCHES 1961-62

Church	Association
Alta Woods	Hinds
Arbor Grove	Chickasaw
Bethel	Copiah
Bethel	Pearl River
Broadmoor	Hinds
Highland	Tishomingo
First	Hinds
McDowell Road	Lauderdale
Raymond Road	Noxubee
Crestwood	Jackson
Magnolia Park	Oktibbeha
Midway	Chickasaw
Kosciusko, First	Jones
Main	Zion
Maple Chapel	Lebanon
Kosciusko, Parkway	Greene
Second Avenue	Lauderdale
Magnolia St.	Monroe
First	Jones
Plainway	Jackson
West Laurel	Warren
West Laurel	Jasper
Wildwood	Calhoun
Glade	Zion
Liberty	Mantee
Linwood (Neshoba)	Pleasant Home
Long Beach, 1st	Salem
DeLisle	South Louisville
Lyon	State Blvd.
Roundaway Mission	West Corinth
McComb:	Westwood
Locust St.	Woodville
South	Mississippi
East	
Central	
Navilla	
North	
Meridian:	
West Philadelphia	
Westwood	
Hickory Grove Chapel	
State Boulevard	
Main	
Philosophical Mission	
Midway	
Eighth Avenue	
Calvary	
Main	
Fewell Survey Mission	
Highland	
Foothills Springs Mission	
Highland	
Foothills Springs Drive	
Fifteenth Avenue	
Oakland Heights	
Montgomery, East	
Mission	
Natchez, 1st	
New Albany, 1st	
New Albany, Northside	
New Hope (Covington)	
Olive Branch	
Patenttown	
Patenttown	
Mission	
First	
First	
Main	
Brady Mission	
Pearl	
Crestview	
Petal-Harvey	

## Religious Education Association Meets

The annual fall meeting of the Mississippi Religious Education Association will be held at noon Tuesday, November 13, in Jackson. This will be a luncheon meeting held at Parkway Baptist Church at \$1.25 per plate.

This meeting is for Educational Directors, Youth Directors, Educational and Church Secretaries. This is the fellowship meeting of the Association held on the first day of the state convention.

The Spring Workshop meeting is scheduled for February 7-9 at Edgewater Gulf Hotel.

Christ. (2) The Holy Spirit convicts of righteousness. That is, he makes the conscience of a person aware of right and wrong and helps him to feel a desire for the righteousness of Christ. The world is confused about righteousness, but a person under the conviction of the Holy Spirit comes to understand that true righteousness is related to Christ and can be found only in him. (3) The Holy Spirit convicts of judgment. The sinner must come to an awareness of the judgment of God resting upon him because of sin; he must feel that he is morally responsible before God. The repentant sinner can then turn to Christ with assurance of deliverance from judgment and with assurance of forgiveness for sin.

Let the truth be added that what the Spirit does in conviction the lost person he continues to do in the mind and heart of the Christian. The Spirit helps the Christian to be sensitive and patient about sin, to hunger after righteousness, and to realize that he must give account for his deeds in the day of judgment.

THE TEACHER OF CHRIST-  
IANS (vv. 12-15)

Jesus wanted to tell the disciples many things that they were not yet able to comprehend or to endure. He assured them, however, that the Spirit of truth would come and give them into more truth and become in reality their ever-present teacher. He would recall to their memory the things spoken by Jesus in the days of his flesh and help them to understand the meanings of the Saviour's words. The Spirit does not seek to exalt himself. His purpose is to glorify Christ.

He empowers Christians that they may become the effective instruments of Christ's redemptive work. Therefore, the Master Teacher is still with us in the Spirit, teaching those who are willing to learn the deep things of God about redemption, about moral duty, about Christian love, and about hope for the world in Christ.

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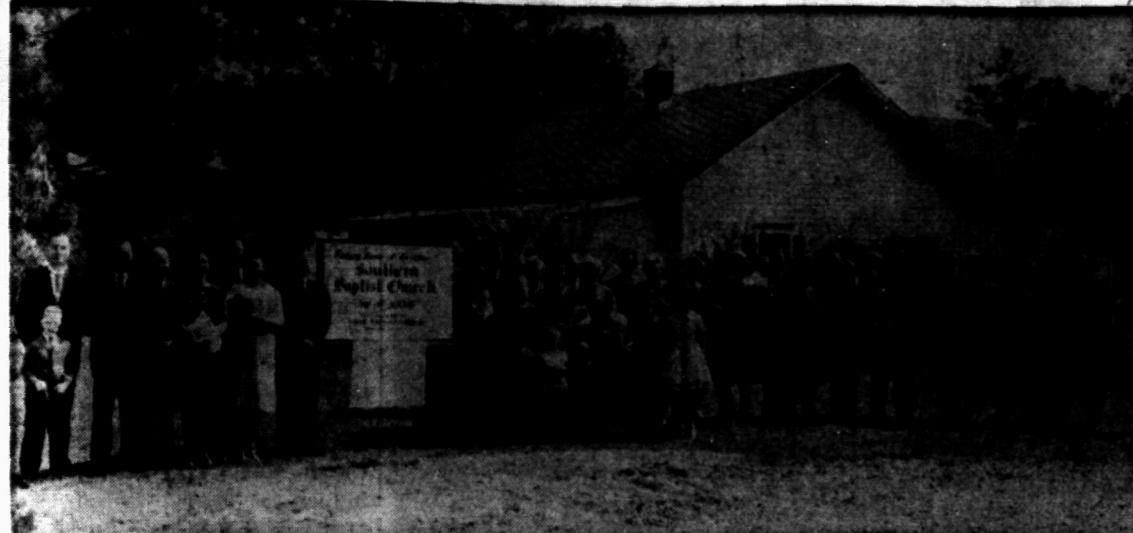
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## BAPTIST BOOK STORE



SHOWN above are some of the 55 people who attended the first services of the new mission sponsored by First Church, Amory.

## First, Amory, Sponsors New Mission

Services were begun Sunday morning, September 30, at a new mission sponsored by First Church, Amory, Rev. Dan Morton, pastor.

First Church, Amory, purchased four acres of land on the east side of Amory in a section rapidly building up into a residential area. Two frame houses provide space now for Sunday school and Training Union, and an auditorium for preaching services. Ground space will adequately provide for future buildings, parking, pastorum, and recreation.

Rev. Joseph Oliver, superintendent of missions for Monroe County, is serving as temporary pastor. John Johnson, former superintendent of Sunday School at First, Amory, is serving as S. S. supt. for the mission.

The young people of the church have been holding regular services each second Sunday at the Amory Rest Home. A worship service is conducted in the lobby for patients who can attend. Bed patients are visited by individuals who read the Bible and pray with them.

### House Approves Use Of National Motto

Washington (BP) — The House of Representatives has voted to inscribe the national motto, "In God We Trust," above the speaker's platform.

This motto will replace fifteen gold stars that have decorated the wall above the speaker's desk. There has been no historical value or significance to the stars.

### Sunday School Department

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MRS. JUDSON IRWIN  
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Associate  
W. T. DOUGLAS, Associate

#### STANDARD WORK

October, 1961 - September, 1962

#### LEADING ASSOCIATIONS

Hinds	253
Lauderdale	145
Lebanon	44
Monroe	44
Copiah	37
Warren	33
Attala	25

#### LEADING CHURCHES

Broadmoor, Jackson	Hinds	68
Calvary, Jackson	Hinds	43
Poplar Springs Drive	Lauderdale	43
First, Amory	Monroe	38
First, Hazlehurst	Copiah	36
Daniel, Jackson	Hinds	35
Parkway, Jackson	Hinds	34
State Boulevard, Meridian	Lauderdale	34
Highland, Meridian	Lauderdale	34
First, Vicksburg	Warren	27
First, Jackson	Hinds	22
First, Kosciusko	Attala	20
First, West Point	Clay	19

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For Sunday, October 21

By Clifton J. Allen

Matthew 16:13-17; Mark 10:45; John 3:16; 6:35-40; Philippians 2:5-11

For the Christian, Jesus Christ is supreme. He is both Lord and Savior. He is the key to the understanding of God, and he is the way to God. He is the means of deliverance from sin of life after death. His earthly life was the example of perfect goodness, and his living presence is the strength for moral achievement. His eternal lordship is the assurance of the victory of righteousness and the triumph of the kingdom of God in the earth. All this rests on the fact that the only begotten Son of God became the Son of man in Jesus of Nazareth, that he died for the sins of the world, and that he is risen from the dead and ascended to the right hand of the Majesty in glory, and that he will one day return in judgment and in triumph.

It is easy to say, "I believe in Jesus Christ." Belief calls for understanding, for commitment, for love, and for fidelity. Belief, in the Christian sense, calls for action. It demands evidence the Christ is Lord.

#### The Lesson Explained

#### JESUS INTERPRETS HIMSELF (John 6:35-40)

This passage is a part of Jesus' discourse following the feeding of the five thousand.

He declared his eternity, his deity and humanity, and his Saviorhood.

**The Bread of life.** — Jesus' claim, "I am the bread of life," was in no sense presumptuous. He was the true bread from heaven. The manna given by God to the children of Israel was not the true bread of God, but the Son of God was given in answer to every spiritual need. This is, man's hunger for God—for spiritual assurance, for the forgiveness of sin, for moral goodness, and for certainty about life with God after death—is forever satisfied through surrender to Christ and through belief in him as the Son of God. Jesus

**Humiliation.** — Above everything else, the mission of Christ was the redemption of the world. He willingly accepted the indescribable humiliation of the cross—which was preceded by the basest indignity, mistreatment, and cruelty. But worst of all, Christ was made sin as a vicarious substitute for sinners. The Lord laid on him the iniquity of us all. His humiliation was the combined insult and disgrace and ugliness and meanness and malice and misery of the whole world's sin.

**Exaltation.** — What Paul says about the exaltation of Christ assumes his resurrection. It was not possible for death to

indict his hearers for their unbelief. He declared that those who came to him in humility of spirit and sincerity of faith would in no wise be rejected.

**The Savior from heaven.** — The clear testimony of Jesus is that he came down from heaven. The Fourth Gospel emphasizes repeatedly the truth that Christ was with God from eternity, in a face-to-face relationship of intimacy and equality, and that Christ was assurance that he would lose none of those who are the true people of God. This statement of Jesus emphasizes the security of the believer, not because of the believer's fidelity but because of the will of God and the power of the living Savior. The eternal life is life which partakes of the nature of God and life which unites one with God now and forever.

**PAUL'S WITNESS TO CHRIST (Phil. 2:5-11)**

**Incarnation.** — Before the beginning of time, Christ existed in the form of God. He was completely God, and he did not need to reach up or snatch equality with God. Even so, he "emptied" himself—he poured his life into the nature of man. He identified himself with humanity by becoming human. Supernaturally conceived by the Holy Spirit and born of a virgin, the Son of God became a son of humanity and became as perfectly man as he was perfectly God.

**Christ is the all - sufficient Savior.** — We can put our trust in him. Whatever the measure of our sin, his death made atonement for it. No matter how complex or involved our problems, his grace, his truth, his forgiveness, and his power provide a solution. We can rise above an ugly past through his forgiveness. We can overcome vicious habits through his strength. We can find new purpose in his service. We can find the meaning of life, the meaning of human destiny, and the meaning of the universe in the redemption of Christ and in his sovereignty of all things.

**Christians should strive to have the mind of Christ.** — We need his view of life. We need his attitude toward himself, toward the Heavenly Father, and toward all the other persons in the world. There was no selfishness, no falsehood, no pretense, no vainglory, no jealousy, and no fear in his mind. If we have the mind of Christ, we will have something of his integrity and purity and courage and humility and dedication and Godlikeness.

hold him. By his resurrection he was declared to be the Son of God. He then ascended to the right hand of the Father in heaven. The universal and eternal sovereignty of Christ is implied by the statement, "God also hath highly exalted him, and given him a name which is above every name." The glorified Christ reigns in heaven and in earth. He is bringing thrones and dominions and principalities under his sway. His ultimate victory is assured. He will come in judgment and in triumph.

#### Truths to Live By

#### Jesus was the God-man.

This is a truth which staggers our minds: we simply cannot fully comprehend it. Nevertheless it is fact, and our faith and our hope and our salvation are grounded on it. An event took place nearly two thousand years ago—God sent his Son into the world!—and that event is the central fact of the universe and of all human history. God trust himself into the life of this world. God brought into action on the stage of human history a purpose conceived in eternity, a purpose affecting the whole of humanity. Deity and humanity became one in Jesus Christ.

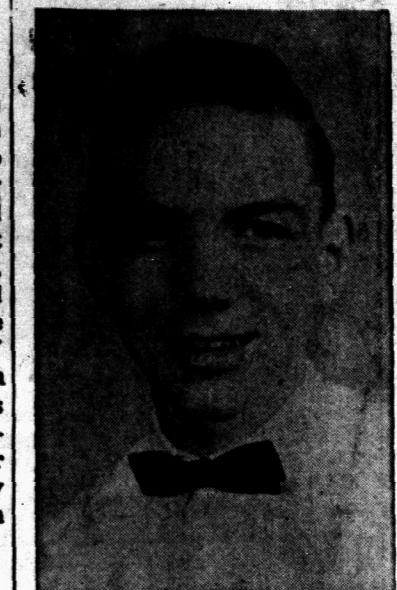
**Christ is the all - sufficient Savior.** — We can put our trust in him. Whatever the measure of our sin, his death made atonement for it. No matter how complex or involved our problems, his grace, his truth, his forgiveness, and his power provide a solution. We can rise above an ugly past through his forgiveness. We can overcome vicious habits through his strength. We can find new purpose in his service. We can find the meaning of life, the meaning of human destiny, and the meaning of the universe in the redemption of Christ and in his sovereignty of all things.

**Those receiving the pins were:** one-year, Ben Daniels;

two-year, Mr. and Mrs. Arthur Welborn, Judy Gavin, Marlene Stringer, Delores Hopkins, Sybil Stringer; three - year, Mary Ann Myrick, Barbara Hopkins; four-year, Helen Myrick; five-year, Mrs. Lorene Blackwell, Estelle Earl Daniels; six-year, Lynda Stokes, George Buchanan, Coyt Blackwell; eight-year, Patty Blackwell, Anna Faye Buchanan.

Much progress has been made in all church activities during the four - years Rev.

Pierce has served as pastor.



WESLEY ATKISON was licensed to the gospel ministry by the Arrowood Church, Meridian, Rev. Lee Hudson, pastor, on September 23.

### Pleasant Home Awards 17 Pins

Perfect attendance records in Sunday school were gratifying this year at Pleasant Home Church Jones County, under the spiritual leadership of Rev. James K. Pierce, pastor, and James Ray Stringer, Sunday school superintendent, when seventeen members were presented perfect attendance pins.

Those receiving the pins were: one-year, Ben Daniels; two-year, Mr. and Mrs. Arthur Welborn, Judy Gavin, Marlene Stringer, Delores Hopkins, Sybil Stringer; three - year, Mary Ann Myrick, Barbara Hopkins; four-year, Helen Myrick; five-year, Mrs. Lorene Blackwell, Estelle Earl Daniels; six-year, Lynda Stokes, George Buchanan, Coyt Blackwell; eight-year, Patty Blackwell, Anna Faye Buchanan.

Much progress has been made in all church activities during the four - years Rev. Pierce has served as pastor.

### Isola Ordains Two Deacons

Sunday, October 7, First Church, Isola, ordained two new deacons: Martin Hawkins and Charles McCauley.

Rev. Claude Galloway, pastor, preached the ordination sermon; Rev. Hugh Collins gave the charge to the church and the deacons; Johnny Wagner led the ordination prayer.

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I also apply for coverage for the members of my family listed below:

NAME \_\_\_\_\_ AGE \_\_\_\_\_ HEIGHT \_\_\_\_\_ WEIGHT \_\_\_\_\_ BENEFICIARY \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

To the best of your knowledge and belief, are you and all members listed above in good health and free from any physical impairment, or disease? Yes  No

To the best of your knowledge, have you or any member above listed had medical advice or treatment, or have you or they been advised to have a surgical operation in the last five years? Yes  No

If so, please give details stating person affected, cause, date, name and address of attending physician, and whether fully recovered.

Date \_\_\_\_\_

AT-300

Signed: X

#### IMPORTANT: CHECK TABLE BELOW AND INCLUDE YOUR FIRST

